

Dear Parents,

Your child has expressed interest in joining our Reading Olympics team for the 2019-2020 school year. Reading Olympics is open to all interested 4<sup>th</sup> and 5<sup>th</sup> graders, but will be limited to 24 students. Reading Olympics is a program designed to celebrate reading and promote teamwork.

The Olympians will work as a team to collectively read all 44 books from the list chosen by the Chester County Reading Olympic Committee. Each team member is responsible for reading at least 10 books. The books on the reading list are from all genres and reading levels, and are available to borrow through our school library. (See the 2019-2020 reading list on the back of this sheet.)

A county-wide Reading Olympics competition will be held in the spring. Our team will compete in the tournament by answering questions about the books on the list. You can find more information about the competition at <http://readingolympics.cciu.org/>. **More information about the competition itself will be sent to families as the competition approaches.**

Our team will meet to share information and answer practice questions about the books that they read. Team meetings will be held before school from 7:45-8:40 on the following dates (all Tuesdays):

October 8<sup>th</sup>  
November 12<sup>th</sup>  
December 10<sup>th</sup>  
January 14<sup>th</sup>  
February 11<sup>th</sup>  
March 10<sup>th</sup>

\* These dates may be subject to change. Additional meeting dates may also be added closer to the competition. In these cases, a communication will be sent to all families.

**Please complete and return the attached Activity Permission Form no later than Friday, September 27<sup>th</sup>.**

If you have any questions, please feel free to contact us at [melchert@pasd.com](mailto:melchert@pasd.com) or [krisiewicz@pasd.com](mailto:krisiewicz@pasd.com). We are looking forward to working with your child on this reading adventure!

Thank you,  
Tracey Melcher and Denise Krisiewicz

### Reading Olympic Book List 2019-2020

Title	Author
Aru Shah and the End of Time	Roshani Choksho
Attack of the Turtle	Drew Carlson
Bigger Than a Bread Box	Laurel Snyder
Bridge to Terabithia	Katherine Paterson
Capture the Flag	Kate Messner
Click'd	Tamara Ireland Stone
Dazzle Ships	Chris Barton
Drizzle	Kathleen VanCleve
El Deafo	Cece Bell
EllRay Jakes is Not a Chicken	Sally Warner
From the Mixed-Up Files of Mrs. Basil E. Frankweiler	E.L. Konigsburg
Front Desk	Kelly Yang
George Washington's Socks	Elvira Woodruff
Hatchet	Gary Paulsen
I Survived the Nazi Invasion, 1944	Lauren Tarshis
James and the Giant Peach	Roald Dahl
John Henry	Julius Lester
Louisiana's Way Home	Kate DiCamillo
Love That Dog	Sharon Creech
Masters of Disaster	Gary Paulsen
May B.: a Novel	Caroline Starr Rose
Me and Marvin Gardens	A.S. King
The Miraculous Journey of Edward Tulane	Kate DiCamillo
Night of the Twisters	Ivy Ruckman
No More Dead Dogs	Gordon Korman
No Talking	Andrew Clements
One Crazy Summer	Rita Williams-Garcia
Punished	David Lubar
Rain Reign	Ann M. Martin
Rump: The True Story of Rumpelstiltskin	Liesl Shurtliff
Sadako and the Thousand Paper Cranes	Eleanor Coerr
Saving Winslow	Sharon Creech
Savvy	Ingrid Law
Shakespeare's Secret	Elise Broach
Shelter Dogs: Amazing Stories of Adopted Strays	Peg Kehret
Shoeless Joe & Me: A Baseball Card Adventure	Dan Gutman
Strongheart: Wonder Dog of the Silver Screen	Candace Fleming
Stuart Little	E.B. White
The First Rule of Punk	Celia C. Perez
The Great Serum Race: Blazing the Iditarod Trail	Debbie S. Miller
The Mostly True Adventures of Homer P. Figg	Rodman Philbrick
Time for Andrew: A Ghost Story	Mary Downing Hahn
Who Was Ben Franklin?	Dennis B. Fradin
Wild Robot Escapes	Peter Brown
Wild Girl	Patricia Reilly Giff

**MANAVON ELEMENTARY SCHOOL  
ACTIVITY PERMISSION FORM**

TO: Ms. Melcher/Mrs. Krisiewicz

RE: Reading Olympics

I give permission for my child to participate in Reading Olympics before school from 7:45-8:40 on the following dates (all Tuesdays):

October 8<sup>th</sup>  
November 12<sup>th</sup>  
December 10<sup>th</sup>  
January 14<sup>th</sup>  
February 11<sup>th</sup>  
March 10<sup>th</sup>

\* These dates may be subject to change. Additional meeting dates may also be added closer to the competition. In these cases, a communication will be sent to all families.

Child's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Please complete and return this Activity Permission Form no later than Friday, September 27<sup>th</sup>.**